

ANNEX F

Parks Department - Location & Scope of Work

Mold Remediation Of BG Library Items from The Old Parks HQ Building at

THE BERMUDA BOTANICAL GARDENS PARK



GOVERNMENT OF BERMUDA
Ministry of Public Works HQ

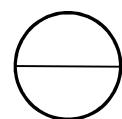
Architects Section



THE DEPARTMENT OF PARKS
P.O. Box HM 20, Hamilton, HM AX

SCHEDULE OF BG LIBRARY CONTENTS (1 OF 9)

| Area Ref | Storage Type | Item Category | Condition | Qty Est | Comments |
|----------|--------------------|--------------------------|-----------|------------|----------|
| B1 | Heavy Duty PE Bag | Hardback Books | Good | 10 | |
| B2 | Heavy Duty PE Bag | Hardback Books | Good | 10 | |
| B3 | Heavy Duty PE Bag | Hardback Books | Good | 10 | |
| B4 | Heavy Duty PE Bag | Hardback Books | Good | 10 | |
| B5 | Heavy Duty PE Bag | Hardback Books | Good | 10 | |
| B6 | Heavy Duty PE Bag | Hardback Books | Good | 10 | |
| B7 | Heavy Duty PE Bag | Hardback Books | Good | 10 | |
| B8 | Heavy Duty PE Bag | Hardback Books | Good | 10 | |
| B9 | Heavy Duty PE Bag | Framed Posters / Photos | Good | 7 | |
| | | | subtotal | 87 | |
| C1 | Metal File Cabinet | | subtotal | 249 | |
| | | Hardback Books | poor | 7 | |
| | | Softback Magazines | fair | 224 | |
| | | Newspapers | good | 1 | |
| | | Binders | good | 3 | |
| | | Plastic Magazine Holders | good | 14 | |



Content Schedule (B1-C1)

MINISTRY OF PUBLIC WORKS

ARCHITECTS SECTION
 P.O. Box HM 525 Hamilton HM CX Bermuda
 Tel: (441) 295-5151



GENERAL NOTES:

1. Transport all library documents to the location specified by the Project Manager for mold abatement and cleaning, unless noted otherwise.
2. Library documents include books, journals, paper documents, framed posters and photos.
3. Slide Holders & Binders with slide images shall be collected and submitted to the Owner for processing.
4. All furniture, shelving and non-specified items are not in contract (N.I.C.) and shall remain in place.
5. All "Encyclopedia Britannica" books are N.I.C. and shall remain on site.

ISSUE / REVISION

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SCALE: AS NOTED

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 Prepared By: _____ Date: _____

DESIGN
 Prepared By: _____ Date: _____

Checked By: _____ Date: _____

DRAWING
 Prepared By: _____ Date: _____

Checked By: _____ Date: _____

Approved By: _____

PROJECT TITLE:

OLD PARKS HQ BLDG OFFICE RENOVATION
 169 South Road, Devonshire DV 04
 BG VISITOR CENTER, LIBRARY, TRAINING & ADMIN OFFICES

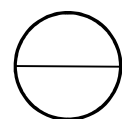
SHEET TITLE:

BG LIBRARY - EXISTING DETAILS 1

Revised: SHEET NUMBER: **EC-02**

SCHEDULE OF BG LIBRARY CONTENTS (2 OF 9)

| Area Ref | Storage Type | Item Category | Condition | Qty Est | Comment |
|----------|------------------------|---------------------------|-----------|---------|---------|
| D1 | Metal Desk & File Unit | | subtotal | 278 | |
| | | Hardback Books & Journals | | 2 | |
| | | Softback Journals | | 207 | |
| | | Cardboard Journal Holders | | 23 | |
| | | Metal Book Holders | | 36 | |
| | | Plastic Book Holders | | 10 | |
| D2 | Metal Desk & File Unit | | subtotal | 624 | |
| | | Hardback Books & Journals | | 34 | |
| | | Softback Books & Journals | | 561 | |
| | | Cardboard Journal Holders | | 29 | |
| D3 | Metal Desk & File Unit | | subtotal | 102 | |
| | | Hardback Books & Journals | | 52 | |
| | | Softback Books & Journals | | 50 | |
| D4 | Metal Desk & File Unit | | subtotal | 13 | |
| | | Hardback Books & Journals | | 0 | |
| | | Softback Books & Journals | | 0 | |
| | | Framed Posters / Photos | | 13 | |



Content Schedule (D1-D4)

MINISTRY OF PUBLIC WORKS

ARCHITECTS SECTION

P.O. Box HM 525 Hamilton HM CX Bermuda
Tel: (441) 295-5151



NORTH

GENERAL NOTES:

1. Transport all library documents to the location specified by the Project Manager for mold abatement and cleaning, unless noted otherwise.
2. Library documents include books, journals, paper documents, framed posters and photos.
3. Slide Holders & Binders with slide images shall be collected and submitted to the Owner for processing.
4. All furniture, shelving and non-specified items are not in contract (N.I.C.) and shall remain in place.
5. All "Encyclopedia Britannica" books are N.I.C. and shall remain on site.

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DESIGN BY: _____ **DATE:** _____

CHECKED BY: _____ **DATE:** _____

DRAWING BY: _____ **DATE:** _____

CHECKED BY: _____ **DATE:** _____

APPROVED BY: _____

PROJECT NUMBER: _____

PROJECT TITLE:

OLD PARKS HQ BLDG OFFICE RENOVATION
169 South Road, Devonshire DV 04

BG VISITOR CENTER, LIBRARY, TRAINING & ADMIN OFFICES

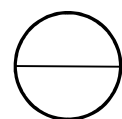
SHEET TITLE:

BG LIBRARY - EXISTING DETAILS 2

SHEET NUMBER: EC-03

SCHEDULE OF BG LIBRARY CONTENTS (3 OF 9)

| Area Ref | Storage Type | Item Category | Condition | Qty Est | Comment |
|----------|------------------------|---------------------------|-----------|---------|--|
| D5 | Metal Desk & File Unit | | subtotal | 120 | |
| | | Hardback Books & Journals | | 4 | |
| | | Softback Books & Journals | | 115 | |
| | | Binders | | 1 | |
| | | Framed Posters / Photos | | 1 | |
| | | Metal Book Holders | | 1 | |
| D6 | Metal Desk & File Unit | | subtotal | 136 | |
| | | Hardback Books & Journals | | 14 | |
| | | Softback Books & Journals | | 115 | |
| | | Slide Binders | | 7 | All loose slides, slide holders / binders to be collected and submitted to the Department of Parks (cleaning N.I.C. - work by others). |
| | | Paper Folders | | n.a. | 1 folder with approx. 100 pages) |
| D7 | Metal Desk & File Unit | | subtotal | 251 | |
| | | Hardback Books & Journals | | 34 | |
| | | Softback Books & Journals | | 217 | |
| | | Cardboard Journal Holders | | n.a. | 12 journal holders |
| | | Binders | | n.a. | 1 binder in a box N.I.C. (work by others). |
| | | VHS Video Tapes | | n.a. | approx. 30 items N.I.C. (work by others). |
| | | Plastic Stamps | | n.a. | approx. 30 items in a box N.I.C. (work by others). |



Content Schedule (D5-D7)

MINISTRY OF PUBLIC WORKS

ARCHITECTS SECTION

P.O. Box HM 525 Hamilton HM CX Bermuda
Tel: (441) 295-5151



GENERAL NOTES:

1. Transport all library documents to the location specified by the Project Manager for mold abatement and cleaning, unless noted otherwise.
2. Library documents include books, journals, paper documents, framed posters and photos.
3. Slide Holders & Binders with slide images shall be collected and submitted to the Owner for processing.
4. All furniture, shelving and non-specified items are not in contract (N.I.C.) and shall remain in place.
5. All "Encyclopedia Britannica" books are N.I.C. and shall remain on site.

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Checked By: _____ Date: _____

DRAWING

Prepared By: _____ Date: _____

CHECKING

Checked By: _____ Date: _____

APPROVAL

Approved By: _____

PROJECT NUMBER:

PROJECT TITLE:

OLD PARKS HQ BLDG
OFFICE RENOVATION
169 South Road, Devonshire DV 04

BG VISITOR CENTER, LIBRARY,
TRAINING & ADMIN OFFICES

SHEET TITLE:

BG LIBRARY -
EXISTING DETAILS 2

REVISIONS:

SHEET NUMBER: EC-04

SCHEDULE OF BG LIBRARY CONTENTS (4 OF 9)

| Area Ref | Storage Type | Item Category | Condition | Qty Est | Comment |
|----------|------------------------|---------------------------|-----------|-------------|--|
| D8 | Metal Desk & File Unit | | subtotal | 13 | |
| | | Hardback Books & Journals | | 9 | |
| | | Softback Books & Journals | | 3 | |
| | | Softback scrapbooks | | 1 | |
| D9 | Metal Desk & File Unit | | subtotal | 2347 | |
| | | Hardback Books & Journals | | 9 | |
| | | Softback Books & Journals | | 152 | |
| | | VHS Video Tapes | | n.a. | approx. 5 items N.I.C. (work by others). |
| P1 | Loose paper pile | | subtotal | 1000 | |
| | | EnviroTalk Newsletters | | 500 | |
| | | Loose papers | | 500 | |
| P2 | Loose stack of books | | subtotal | 83 | Remove all library contents to separate facility for mold abatement and cleaning. All Encyclopedia Britannica books to remain in place (work by others). |
| | | Hardback Books & Journals | | 50 | |
| | | Softback Books & Journals | | 33 | |

 Content Schedule (D8-P2)

MINISTRY OF PUBLIC WORKS

ARCHITECTS SECTION

P.O. Box HM 525 Hamilton HM CX Bermuda
Tel: (441) 295-5151



GENERAL NOTES:

1. Transport all library documents to the location specified by the Project Manager for mold abatement and cleaning, unless noted otherwise.
2. Library documents include books, journals, paper documents, framed posters and photos.
3. Slide Holders & Binders with slide images shall be collected and submitted to the Owner for processing.
4. All furniture, shelving and non-specified items are not in contract (N.I.C.) and shall remain in place.
5. All "Encyclopedia Britannica" books are N.I.C. and shall remain on site.

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Checked By: _____ Date: _____

DRAWING
Prepared By: _____ Date: _____

Checked By: _____ Date: _____

Approved By: _____

Project Number: _____

PROJECT TITLE:

OLD PARKS HQ BLDG OFFICE RENOVATION
169 South Road, Devonshire DV 04

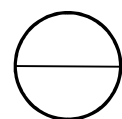
BG VISITOR CENTER, LIBRARY, TRAINING & ADMIN OFFICES

SHEET TITLE:

BG LIBRARY - EXISTING DETAILS 2

SCHEDULE OF BG LIBRARY CONTENTS (5 OF 9)

| Area Ref | Storage Type | Item Category | Condition | Qty Est | Comment |
|----------|-------------------------|---------------------------|-----------|---------|--|
| P3 | Loose stack of books | | subtotal | 10 | |
| | | Hardback Books & Journals | | 5 | |
| | | Softback Books & Journals | | 5 | |
| S1 | Wooden Book Shelf | | subtotal | 35 | Remove all library contents to separate facility for mold abatement and cleaning. All room furniture (including book shelves) to remain in place (work by others). |
| | | Hardback books | | 20 | |
| | | Softback books | | 10 | |
| | | Softback scrapbooks | | 5 | |
| | | Binders | | | |
| S2 | Wooden Book Shelf | | | 740 | |
| | | Hardback Books & Journals | | 182 | |
| | | Softback Books & Journals | | 557 | |
| | | Binders | | 1 | |
| | | Paper file folders | | 9 | Containing approx. 500 pages total |
| S3 | HDPE Plastic Book Shelf | | subtotal | 60 | Remove all library contents to separate facility for mold abatement and cleaning. All room furniture (including book shelves) to remain in place (work by |
| | | Softback scrapbooks | fair | 60 | |



Content Schedule (P3-S3)

MINISTRY OF PUBLIC WORKS

ARCHITECTS SECTION

P.O. Box HM 525 Hamilton HM CX Bermuda
Tel: (441) 295-5151



NORTH

GENERAL NOTES:

1. Transport all library documents to the location specified by the Project Manager for mold abatement and cleaning, unless noted otherwise.
2. Library documents include books, journals, paper documents, framed posters and photos.
3. Slide Holders & Binders with slide images shall be collected and submitted to the Owner for processing.
4. All furniture, shelving and non-specified items are not in contract (N.I.C.) and shall remain in place.
5. All "Encyclopedia Britannica" books are N.I.C. and shall remain on site.

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Designed By: _____ Date: _____

CHECKED BY:

Checked By: _____ Date: _____

DRAWING BY:

Drawing By: _____ Date: _____

CHECKED BY:

Checked By: _____ Date: _____

APPROVED BY:

Approved By: _____

PROJECT NUMBER:

Project Number: _____

PROJECT TITLE:

PROJECT TITLE: _____

OLD PARKS HQ BLDG OFFICE RENOVATION

169 South Road, Devonshire DV 04

BG VISITOR CENTER, LIBRARY, TRAINING & ADMIN OFFICES

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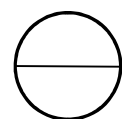
BG VISITOR CENTER, LIBRARY, TRAINING & ADMIN OFFICES

BG VISITOR CENTER, LIBRARY, TRAINING & ADMIN OFFICES

REVISION: SHEET NUMBER: **EC-06**

SCHEDULE OF BG LIBRARY CONTENTS (6 OF 9)

| Area Ref | Storage Type | Item Category | Condition | Qty Est | Comment |
|----------|-------------------|---------------------------|-----------|---------|--|
| S4 | Wooden Book Shelf | | subtotal | 0 | No library content. All room furniture (including book shelves) to remain in place (work by others). |
| | | Hardback Books & Journals | | 0 | |
| | | Softback Books & Journals | | 0 | |
| | | Binders | | 0 | |
| | | Cardboard Journal Holders | | 0 | |
| S5 | Wooden Book Shelf | | subtotal | 1426 | |
| | | Hardback Books & Journals | | 429 | |
| | | Softback Books & Journals | | 957 | |
| | | Binders | | 0 | |
| | | Cardboard Journal Holders | | 40 | |
| S6 | Wooden Book Shelf | | subtotal | 1426 | |
| | | Hardback Books & Journals | | 429 | |
| | | Softback Books & Journals | | 957 | |
| | | Binders | | 0 | |
| | | Cardboard Journal Holders | | 40 | |
| S7 | Wooden Book Shelf | | subtotal | 713 | |
| | | Hardback Books & Journals | | 215 | |
| | | Softback Books & Journals | | 479 | |
| | | Binders | | 0 | |
| | | Cardboard Journal Holders | | 20 | |



Content Schedule (S4-S7)

MINISTRY OF PUBLIC WORKS

ARCHITECTS SECTION

P.O. Box HM 525 Hamilton HM CX Bermuda
Tel: (441) 295-5151



GENERAL NOTES:

1. Transport all library documents to the location specified by the Project Manager for mold abatement and cleaning, unless noted otherwise.
2. Library documents include books, journals, paper documents, framed posters and photos.
3. Slide Holders & Binders with slide images shall be collected and submitted to the Owner for processing.
4. All furniture, shelving and non-specified items are not in contract (N.I.C.) and shall remain in place.
5. All "Encyclopedia Britannica" books are N.I.C. and shall remain on site.

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SCALE: AS NOTED

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DESIGN BY: _____ **DATE:** _____

CHECKED BY: _____ **DATE:** _____

DRAWING BY: _____ **DATE:** _____

CHECKED BY: _____ **DATE:** _____

APPROVED BY: _____

PROJECT NUMBER: _____

PROJECT TITLE:

OLD PARKS HQ BLDG OFFICE RENOVATION
169 South Road, Devonshire DV 04

BG VISITOR CENTER, LIBRARY, TRAINING & ADMIN OFFICES

SHEET TITLE:

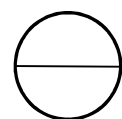
BG LIBRARY - EXISTING DETAILS 2

REVISION: _____ **SHEET NUMBER:** EC-07

DATE: _____

SCHEDULE OF BG LIBRARY CONTENTS (7 OF 9)

| Area Ref | Storage Type | Item Category | Condition | Qty Est | Comment |
|----------|-------------------|---------------------------|-----------|------------|--|
| S8 | Wooden Book Shelf | | subtotal | 678 | Closet Book Shelf. Include books in adjacent chair. |
| | | Hardback Books & Journals | | 50 | |
| | | Softback Books & Journals | | 628 | |
| | | Binders | | 0 | |
| | | Cardboard Journal Holders | | n.a. | 34 Cardboard Journal holders |
| X1 | Cardboard Box | | subtotal | 10 | |
| | | Hardback Books & Journals | | 0 | |
| | | Softback Books & Journals | | 3 | |
| | | Binders | | 7 | |
| X2 | Cardboard Box | | subtotal | 0 | |
| | | Hardback Books & Journals | | | |
| | | Softback Books & Journals | | | |
| X3 | Cardboard Box | | subtotal | 20 | Annual Board / Dept / Director Reports (1890s - 19xxs). Remove mold, clean & return to Parks Dept as 1st priority. |
| | | Hardback Books & Journals | | 20 | |
| | | Softback Books & Journals | | | |
| X4 | Cardboard Box | | subtotal | 45 | |
| | | Hardback Books & Journals | | 5 | |
| | | Softback Books & Journals | | 40 | |



Content Schedule (S8-X4)

MINISTRY OF PUBLIC WORKS

ARCHITECTS SECTION

P.O. Box HM 525 Hamilton HM CX Bermuda
Tel: (441) 295-5151



NORTH

GENERAL NOTES:

1. Transport all library documents to the location specified by the Project Manager for mold abatement and cleaning, unless noted otherwise.
2. Library documents include books, journals, paper documents, framed posters and photos.
3. Slide Holders & Binders with slide images shall be collected and submitted to the Owner for processing.
4. All furniture, shelving and non-specified items are not in contract (N.I.C.) and shall remain in place.
5. All "Encyclopedia Britannica" books are N.I.C. and shall remain on site.

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APPROVED

By: _____ Date: _____

PROJECT TITLE:

OLD PARKS HQ BLDG OFFICE RENOVATION
169 South Road, Devonshire DV 04

BG VISITOR CENTER, LIBRARY, TRAINING & ADMIN OFFICES

SHEET TITLE:

BG LIBRARY - EXISTING DETAILS 2

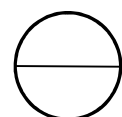
REVISIONS

By: _____ Date: _____

SHEET NUMBER: EC-08

SCHEDULE OF BG LIBRARY CONTENTS (8 OF 9)

| Area Ref | Storage Type | Item Category | Condition | Qty Est | Comment |
|----------|---------------|---------------------------|-----------|---------|---------|
| X5 | Cardboard Box | | subtotal | 8 | |
| | | Hardback Books & Journals | | 8 | |
| | | Softback Books & Journals | | | |
| X6 | Cardboard Box | | subtotal | 10 | |
| | | Hardback Books & Journals | | 10 | |
| | | Softback Books & Journals | | 0 | |
| X7 | Cardboard Box | | subtotal | 10 | |
| | | Hardback Books & Journals | | 0 | |
| | | Softback Books & Journals | | 10 | |
| X8 | Cardboard Box | | subtotal | 14 | |
| | | Hardback Books & Journals | | 1 | |
| | | Softback Books & Journals | | 13 | |
| X9 | Cardboard Box | | subtotal | 14 | |
| | | Hardback Books & Journals | | 0 | |
| | | Softback Books & Journals | | 14 | |
| X10 | Cardboard Box | | subtotal | 35 | |
| | | Hardback Books & Journals | | 5 | |
| | | Softback Books & Journals | | 30 | |

 Content Schedule (X5-X10)

MINISTRY OF PUBLIC WORKS

ARCHITECTS SECTION
 P.O. Box HM 525 Hamilton HM CX Bermuda
 Tel: (441) 295-5151



- GENERAL NOTES:**
1. Transport all library documents to the location specified by the Project Manager for mold abatement and cleaning, unless noted otherwise.
 2. Library documents include books, journals, paper documents, framed posters and photos.
 3. Slide Holders & Binders with slide images shall be collected and submitted to the Owner for processing.
 4. All furniture, shelving and non-specified items are not in contract (N.I.C.) and shall remain in place.
 5. All "Encyclopedia Britannica" books are N.I.C. and shall remain on site.

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SCALE: AS NOTED

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DRAWING
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CHECKED BY: _____ Date: _____

Approved By: _____

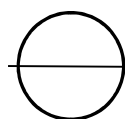
Project Number: _____

PROJECT TITLE:
OLD PARKS HQ BLDG OFFICE RENOVATION
 169 South Road, Devonshire DV 04
 BG VISITOR CENTER, LIBRARY, TRAINING & ADMIN OFFICES

SHEET TITLE:
BG LIBRARY - EXISTING DETAILS 2

SCHEDULE OF BG LIBRARY CONTENTS (9 OF 9)

| Area Ref | Storage Type | Item Category | Condition | Qty Est | Comment |
|----------|---------------|---------------------------|-----------|---------|--------------------------------|
| X11 | Cardboard Box | | subtotal | 16 | |
| | | Hardback Books & Journals | | 0 | |
| | | Softback Books & Journals | | 16 | |
| | | | | 9490 | Estimated Total Library Items |
| | | | | 1245 | Hardback Documents |
| | | | | 6382 | Softback Documents |
| | | | | 12 | Binders |
| | | | | 37 | Metal Bookholders |
| | | | | 24 | Plastic Bookholders |
| | | | | 14 | Framed Posters / Photos |
| | | | | 61 | Softback scrapbooks |
| | | | | 7 | Analog Slide Holders / Binders |



Content Schedule (X11 & Totals)

MINISTRY OF PUBLIC WORKS

ARCHITECTS SECTION
 P.O. Box HM 525 Hamilton HM CX Bermuda
 Tel: (441) 295-5151



GENERAL NOTES:

1. Transport all library documents to the location specified by the Project Manager for mold abatement and cleaning, unless noted otherwise.
2. Library documents include books, journals, paper documents, framed posters and photos.
3. Slide Holders & Binders with slide images shall be collected and submitted to the Owner for processing.
4. All furniture, shelving and non-specified items are not in contract (N.I.C.) and shall remain in place.
5. All "Encyclopedia Britannica" books are N.I.C. and shall remain on site.

ISSUE / REVISION

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SCALE: AS NOTED

ESTIMATE
 Prepared By: _____ Date: _____

DESIGN
 Prepared By: _____ Date: _____

CHECKED BY: _____ **DATE:** _____

DRAWING
 Prepared By: _____ Date: _____

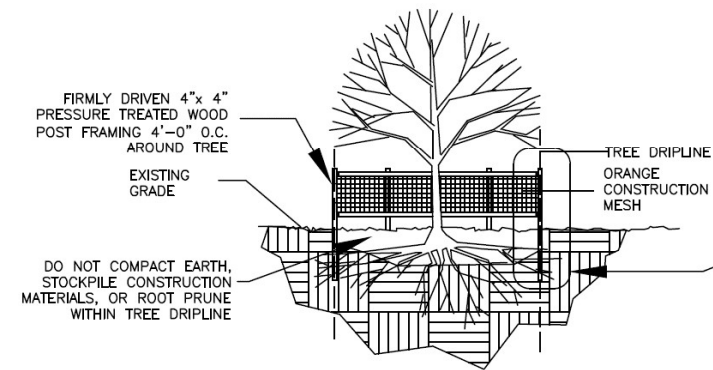
CHECKED BY: _____ **DATE:** _____

APPROVED BY: _____

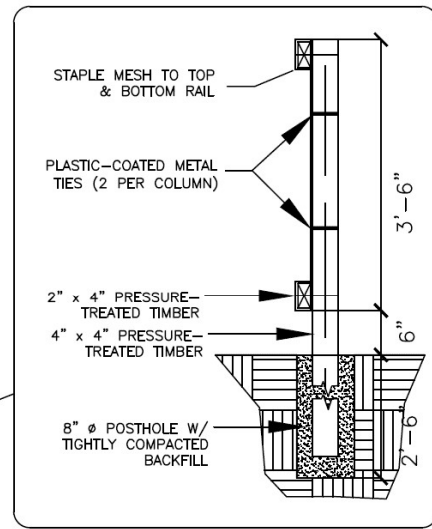
PROJECT NUMBER: _____

PROJECT TITLE:
OLD PARKS HQ BLDG OFFICE RENOVATION
 169 South Road, Devonshire DV 04
 BG VISITOR CENTER, LIBRARY, TRAINING & ADMIN OFFICES

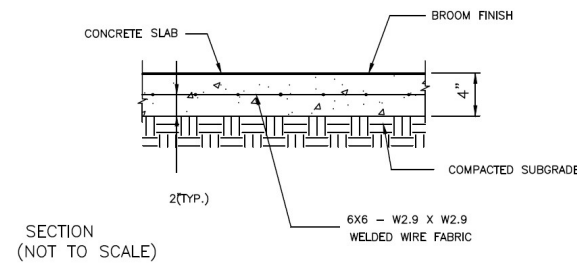
SHEET TITLE:
BG LIBRARY - EXISTING DETAILS 2



TREE PROTECTION DETAIL
NOT TO SCALE



Site Protection Details
n.t.s.

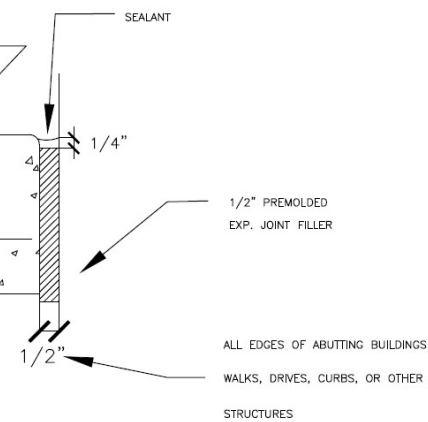


NOTES

1. CONSTRUCTION JOINT SPACING IS NOT TO EXCEED SLAB WIDTH.
2. CONCRETE TO BE 3,000 P.S.I. MIN.
3. PROVIDE EXPANSION JOINTS THROUGH SLAB AT 40' O.C. MAX.
4. PROVIDE EXPANSION JOINTS BETWEEN SLAB AND ALL FIXED OBJECTS.

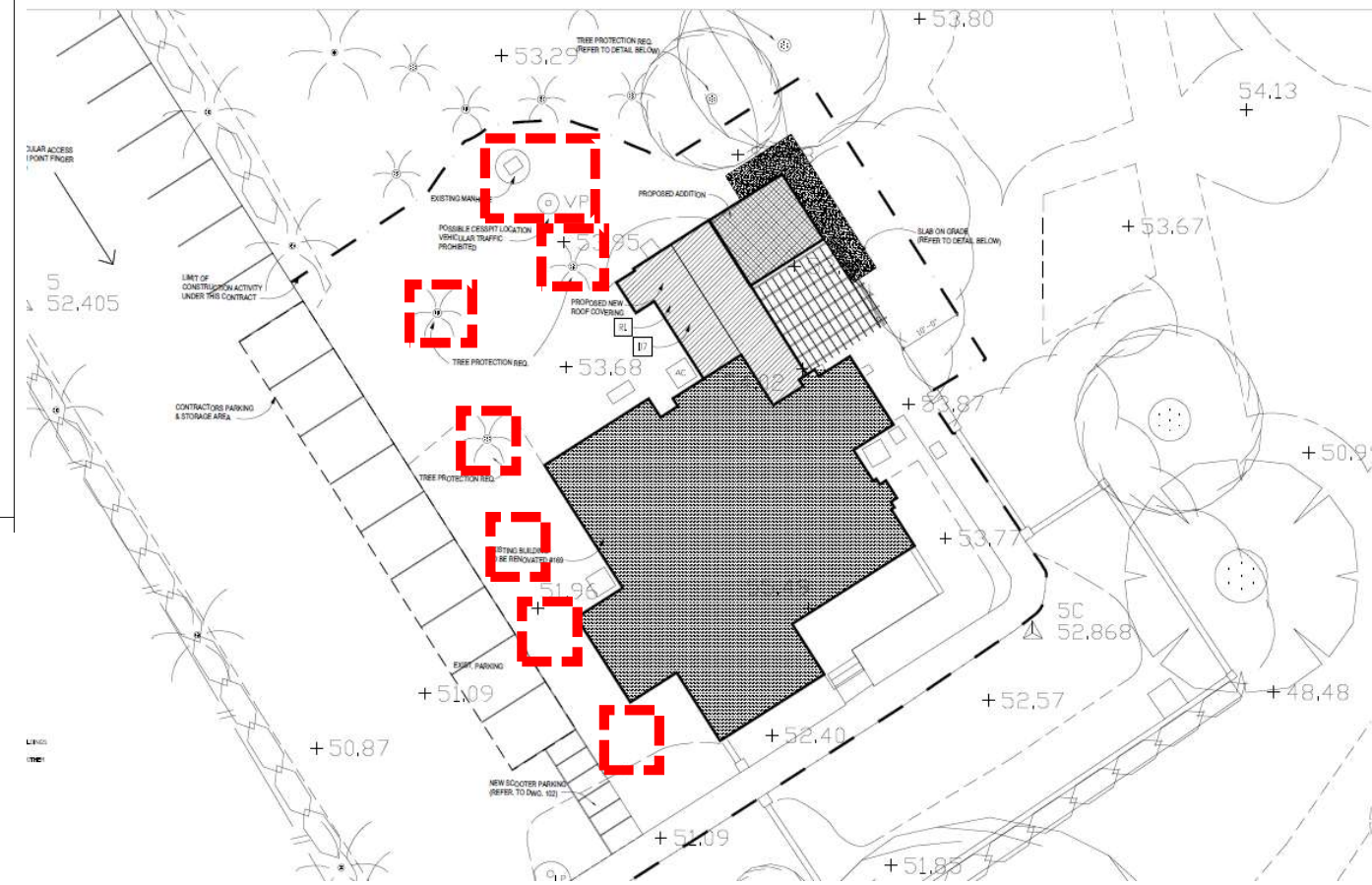
EXPANSION JOINT DETAIL
NOT TO SCALE

SECTION: SLAB ON GRADE



ALL EDGES OF ABUTTING BUILDINGS
WALKS, DRIVES, CURBS, OR OTHER
STRUCTURES

Concrete Walkway Details
n.t.s.



Old Parks HQ Bldg,
Botanical Gardens

Site Protection Plan
n.t.s.

MINISTRY OF
PUBLIC WORKS

ARCHITECTS SECTION

P.O. Box HM 525 Hamilton HM CX Bermuda
Tel: (441) 295-5151



GENERAL NOTES:

ISSUE / REVISION

| No. | Date: |
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SCALE: AS NOTED

STUDY

Prepared By: _____ Date: _____

DESIGN

Prepared By: _____ Date: _____

CHECKED

By: _____ Date: _____

DRAWING

Prepared By: _____ Date: _____

CHECKED

By: _____ Date: _____

APPROVED

By: _____ Date: _____

PROJECT NUMBER:

PROJECT TITLE:

**OLD PARKS HQ BLDG
OFFICE RENOVATION**
169 South Road, Devonshire DV 04

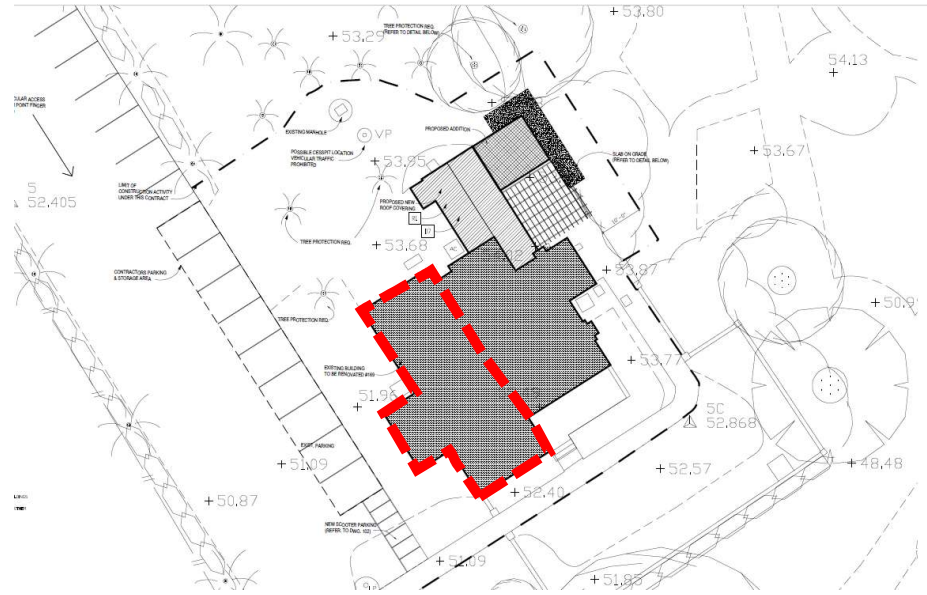
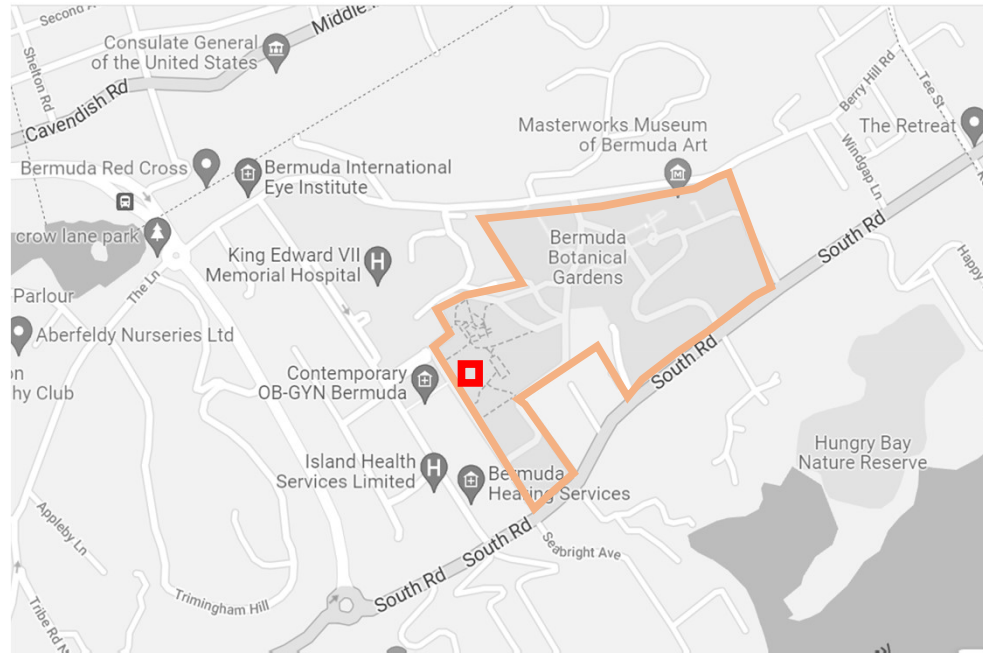
BG VISITOR CENTER, LIBRARY,
TRAINING & ADMIN OFFICES

SHEET TITLE:

**BG LIBRARY -
SITE PROTECTION &
WALKWAY DETAILS**

REVISIONS

SHEET NUMBER: L-1



**MINISTRY OF
PUBLIC WORKS**

ARCHITECTS SECTION

P.O. Box HM 525 Hamilton HM CX Bermuda
Tel: (441) 295-5151



PROGRAM ESTIMATES:

BG Library [Rm 104]: ????? sf

Reception Area [Rm 104]: ????? sf

BG Curator Office [Rm 104]:
???? sf

BG Mgmt Staff Offices
[Rm 104]: ??? sf

BG Staff & Volunteer Training
Room [Rm 104]: ????? sf

BG Staff Kitchen
[Rm 104]: ????? sf

Concession Area ??? sf

ISSUE / REVISION

| No. | Date |
|-----|------|
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SCALE: AS NOTED

PREPARED BY: _____ **DATE:** _____

DESIGN CHECKED BY: _____ **DATE:** _____

LIBRARY PREPARED BY: _____ **DATE:** _____

LIBRARY CHECKED BY: _____ **DATE:** _____

APPROVED BY: _____

PROJECT NUMBER: _____

PROJECT TITLE:

**OLD PARKS HQ BLDG
OFFICE RENOVATION**
169 South Road, Devonshire DV 04

*BG VISITOR CENTER, LIBRARY,
TRAINING & ADMIN OFFICES*

SHEET TITLE:

**LOCATION MAP –
BG LIBRARY**

SHEET NUMBER: A-001